

Ref.No. SBMJC/ANN.REP/2017-18.

28<sup>th</sup> April 2018

To

The Registrar  
Bangalore University  
Administrative Block  
Jnanabharathi Campus  
Bangalore - 560 056.

Dear Sir,

**Sub: Forwarding the Annual Report for the Academic year 2017 - 2018.**  
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Greetings to you for the season.

With reference to the above subject matter, I the undersigned hereby forward the duly filled in Annual Report hard copy with relevant enclosures and CD (soft copy) for the academic year 2017 - 2018 for your kind information.

Please find the duly filled and signed in Annual Report (Hard Copy and Soft Copy) enclosed herewith for your kind information and needful action.

Thanking you with regards.

Yours truly,

Dr. Rekha Sethi  
PRINCIPAL

SHRI BHAGWAN BHARVEER JAIN  
FIRST GRADE COLLEGE

Copy for the Asst. Director, Statistical Cell, BU, for kind information.

Group Head Office  
91/2, Dr. A N Krishna Rao Road  
V V Puram, Bangalore - 560 004  
P - 01 20 2601 5246

Campus 10  
Gandhi Road, Robertanpet  
K.G.F - 563 122  
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**BANGALORE**



**UNIVERSITY**

**Affiliated Colleges, Annual Report for the year 2017 – 18**  
(i.e. from 1/04/2017 to 31/03/2018)

**PROFORMA – II**

Description	Details of Report
<b>Please Note :</b> 1. The filled in proforma should reach the University ON OR BEFORE APRIL 30 <sup>TH</sup> April 2018 2. Attach a separate sheet to feed the information wherever necessary 3. The Information and statistics should be given strictly as per in the enclosed Proforma – II only 4. Strictly enclose the affiliation order issued by the University/Government for the academic year 2017-18.	

**I. INSTITUTION AND MANAGEMENT**

1. Name of the Institution with complete Postal address with pin code.	Sri Bhagawan Mahaveer Jain First Grade College Geetha Road, Robertsonpet, K.G.F – 563 122.
2. Name and Designation of the Head/Principal	Dr. Rekha Sethi Principal
3. Date of Birth of the Principal/Head Age in Years a) Phone No. Office Residence Mobile b) E-mail c) Fax No. d) Web Site	27/05/1971 (46 Years) Direct No. 08153 - 272224. EPBAX – 08153 261733, 261833 EXN NO. 21 Mob. 9844252714 rekhasethi71@gmail.co., principal@sbmjckgf.in 08153 272150 www.sbmjckgf.in
4. Name of the Management i.e., managed by (Specify the management SC/ST, Minority (religious or Linguistic) Backward classes or any other type furnish and specify, Govt order has to be enclosed.	Sri Bhagawan Mahaveer Jain Educational & Cultural Trust, (Regd.) Bangalore Managed by Jain Community
5. Name of the trustees along with the members and their designation in the trust (separate list may be enclosed)	Enclosed – Annexure - 1
6. Provide Trust details like when the Trust/Society is registered, Year and month etc.,. A copy of the Trust registration should be enclosed.	No.48, Page No.105 – 123, Vol.217, Dated 29 <sup>th</sup> April 1993 Enclosed – Annexure - 2
7. Whether the college is maintained by the Central Government/State Government/University Constituent College/Local Body/Private Aid/Private Non-aid or if any other, Please specify and furnish.	Managed by Jain Community Private Un – Aided

8. Details of the existing course offered by the Institution with combination wise.	<b>Details Enclosed – Annexure - 3</b>
9. New courses, if any, introduced in the college after the establishment of the college (Separate sheet to be enclosed showing each course and its year of Establishment)	<ol style="list-style-type: none"> <li>1. Bachelor of Computer Application -2007-2008</li> <li>2. PG Diploma in Business Mgmt 2007-2008</li> <li>3. PG Diploma in H R Management 2007-2008</li> </ol>
10. Whether the College/Institute/Institution is Accredited by NAAC? If so, please furnish the details (enclose a copy of the NAAC accreditation certificate Grade etc.,	<b>Accredited by NAAC Certificate 'B' Grade enclosed Annexure - 4</b>
11. Whether the College/Institute/Institution is recognized by the UGC, New Delhi, under Section 2(F) and 12 (B) of UGC Act 1956 If so please furnish the details (enclose a copy of the same)	<p>The Institution is recognized under section 2 (F) of the UGC Act 1956 vide UGC letter No. F No. 8-41/2010 (CPP – I/C) dated July 2011.</p> <p><b>Enclosed – Annexure - 5</b></p>
12. Whether the colleges permanently affiliated to Bangalore University? If so, please furnish the details (enclose a copy of the same)	<p>Yearly Renewal of Affiliation</p> <p><b>Details Enclosed – Annexure - 6</b></p>
13. Whether the College is identified as 'Colleges identified under UGC scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose a copy of the same)	- No -
14. Whether the College is "Autonomous College"? If so, please furnish the details (enclose a copy of the same)	- No -
15. Whether the Bangalore University has recognized your College/Institute/Centre/as Research Centre for leading to Ph.D program, If so, furnish the details (enclose a copy of the same)	- No -
16. If the college is grant-in-aid, the year in which the college got grant –in-aid, please furnish the details (enclose a copy of the same)	Not Applicable (Un aided )

17. UGC grants received by the college during the year 2017 - 18.	- No -- (Un aided)
18. Whether the College received the affiliation order from the University or from the Government of Karnataka for the year 2017-18. Please specify and enclose a copy of the same without fail.	Yes - <i>Enclosed – Annexure - 7</i>

### I (A) STUDENTS STRENGTH – Indian Nationals

*The Students Strength should be given for each course and for each year/Semester separately*

Name of the course	Total Boys	Total Girls	Grand Total	Among total strength															
				SC		ST		C-I		II-A		II-B		III-A		III-B		GM	
				B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
States wise) I Yr II Yr III Yr	<i>Enclosed – Annexure - 8</i>																		
Graduate wise	Not Applicable																		
Diploma /Certificate /Any course Please and furnish	Not Applicable																		

Note : The students strength should be furnished strictly with category wise with utmost care.

II – B. Number of Minority students : Boys 130 Girls 156 Total 286  
(Muslims, Christians, Sikhs, Jains, Etc.,)

II – C. Number of Physically Challenged students : Boys - Nil - Girls - Nil - Total - Nil -

II – D. Foreign Nationals Strength : Boys - Nil - Girls - Nil - Total - Nil -

**E. FOREIGN NATIONAL 'S PROFILE: 2017-18**

	Name of the Student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent Address	Source of Finance	Remarks if any

**I A: EXAMINATIONS RESULTS,**

(2017-18 if available already or furnish previous years semester wise results)

Course Year/ Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of passes
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			

*Enclosed – Annexure – 9*

**B: SC/ST STUDENTS RESULTS,**

Course Year/ Semester	Registered			Appeared			Total Passed						Total Boys Passed	Total Girls Passed	% of passes
							I Class		II Class		Pass Class				
	Boys	Girls	Total	Boys	Girls	Total	B	G	B	G	B	G			

*Enclosed – Annexure - 10*

#### IV (A) TEACHING FACULTY STRENGTH

	Designation	Male	Female	Total	With Ph.D		With M.Phil	
					Male	Female	Male	Female
1	Professors	-Nil-	01	01	00	01	-Nil-	-Nil-
2	Readers	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Selection Grade Lecturers	05	06	11	01	01	03	03
4	Senior Scale Lecturers	04	09	13	01	-Nil-	-Nil-	-Nil-
5	Lecturers	05	14	19	-Nil-	-Nil-	01	01
6	Demonstrators	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
7	Tutors	-Nil-	01	01	-Nil-	-Nil-	-Nil-	-Nil-
8	Physical Education Teachers	02	-Nil-	02	-Nil-	-Nil-	-Nil-	-Nil-
9	Part-Time Teachers	01	01	02	-Nil-	-Nil-	-Nil-	-Nil-
10	Any other, specify and Furnish Librarian	-Nil-	01	01	-Nil-	-Nil-	-Nil-	01
	<b>Total</b>	<b>17</b>	<b>33</b>	<b>50</b>	<b>02</b>	<b>02</b>	<b>04</b>	<b>04</b>

Enclosed – Annexure - 11

V (B). Total SC Teachers      Men       Women       Total

(C). Total ST Teachers      Men       Women       Total

V. A) Total Number of Non-Teaching Men       Women       Total

SC Men       SC Women

ST Men       ST Women

Enclosed – Annexure - 12

## RESEARCH ACTIVITIES OF THE TEACHERS

(a) Is there any teacher in your Institution who was permitted of guide Ph.D students? If so,

Sl. No.	Name of the Teacher	Designation	Subject	Number of Students Receiving Guidance		
				Men	Women	Total
	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note: Guidance as on today on going

b) Is there any teacher in your Institution who published books/Monographs etc., during the year 2017-18.

Sl. No.	Name of the Teacher with Designation	Title of the Book/Monograph published	Name of the publisher and Month and year of its publication
1	-Nil-	-Nil-	-Nil-

c) TEACHERS SPONSORED TO FIP during the year 2017-18 (if any, please furnish the details)

Sl. No.	Name of the Teacher	M/F	Course and subject	Sponsoring Agency	Remarks, if any
			<b>Details enclosed</b>		

*Enclosed – Annexure – 13*

5. **TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/  
INTER – NATIONAL JOURNALS** During the year 2017 – 18.

Name of the Teacher	Title of the Research publication/ Article in original language	Reference to the Journal and its issue in which it is published Vol.No. Month and year: Page No./Nos.etc.
	<b>Enclosed – Annexure – 14</b>	

e) Teachers with Research Projects/Schemes undertaken and its stage of progress as on  
31/03/2018.

Name of the Project/Scheme	Name of the Teacher/s involved	Funding Agency	Duration Years	Total Amount sanctioned in lakhs	Stage of progress
Clinical Research	MR. Lalith Kumar	SBMJC	12 Months	Self – SBMJC	COMPLETED

f) Teachers who participated in National and Inter-National Conference/Seminars/Symposia/  
Workshops etc.

Name of the Teacher	Conference /Seminar/Symp osia Workshop etc.	Date	Participated as	Name of the paper/s presented etc.
	<b>Details Enclosed – Annexure – 15</b>			

**VII. Conferences/Seminars/Workshops etc., organized by your esteemed Institution in the year 2017-2018**

Name of the Conference/Seminar/Symposium/Workshop/etc., and dates	Name of the Director and Total Number of Participants including Guest Lecturers/Out-side experts etc.	Agency/ies which extended financial support

***Enclosed – Annexure - 16***

**VIII. SPORTS AND GAMES:**

Achievements made in Sports and Games at University/State/National/International Level:-  
During the year 2017-18 (A detailed report in a separate sheet may be sent).

***Enclosed – Annexure - 17***

**IX. ANY OUTSTANDING ACHEIVMENTS:**

(Made by the Teachers/students/scholars during the year 20

17-18 worth mentioning in the report in order to enhance the prestige of the University if any, please furnish the details with facts and figures)

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***Enclosed – Annexure - 18***

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**X. SPECIAL FEATURES (if any furnish with details)**

1. Summer placement is done to our students during their semester vacation so that they earn during their free time and some of the corporates who have accommodated our students under this programme are Home store, Shoppers Stop, Reliance outlets, MSR Biotechnology Company etc.,
2. Career Development Programme is conducted for I and II Year Degree students to make students understand the career opportunities better and guidance is provided during their first four semesters of study by in-house resource personnel and the trainers from the corporate to have firsthand experience.

3. During the final year of study the corporates come to our campus for Campus Recruitment Drive and every year students are placed in these corporate giants who are both multinational companies and nationalized companies.
4. Compulsory value added programmes and skill developments programmes have been implemented to enhance the knowledge, skill and employability of the students.
5. Projects have been made mandatory for Science students to gain hands on training.
6. Various Co-curricular and extracurricular activities, aptitude tests are conducted regularly towards holistic development.
7. The Industry academia gap is regularly bridged by through Guest lecturers delivered by resource person from the research and industry background.
8. Research culture has been inculcated amongst both students as well as faculty by participation in various Seminars/Conferences/Workshops and Paper presentation at National and International level with support to publish and present research papers.
9. Job Fair and extension programmes which has societal impact have become a regular activity of the Institution.
10. Our Institution provides every student an opportunity to avail internship with various corporate sectors in field of HR, Marketing, Sales and Research data collection as and when there are internship opening in various corporates. The selection process is through written test and personal interview. A few corporates to name where our students have undergone Internship are Shopper stop, HDFC Life Insurance.

Place: K.G.F.

Date: 25<sup>th</sup> April 2018.



Signature of the Principal  
(with seal)